| ith, | | THE DIVISION OF HEALTH OF MISSOURI | | 59-010315 | | | |
|-----------------------|--|---|---|---|-------------------------------------|--|--|
| elfare lic = 1 | នេស្ស ាសាក្តា | STANDARD CERTIFICATE OF DEATH | | STATE FILE NUMBER | | | |
| | AK 17 1959 Registration Distr | rict No. Prin | nary Registration District No. | 5 8 8 0 Registr | ar's No. / 🔑 | | |
| O , a. | ACE OF DEATH CRUNTY Sugar | | 2. USUAL RESIDENCE, (Who | b. COUNTY | tion: Residence before admission) | | |
| 71 L 24- | CITY (If outside corporate limits, sive TOWN CONTROL OF TOWN | TOWNSHIP only) Inside Limits Yes No X | c. CITY OR TOWN Less | na Mo | ↑ Inside Limits • Yes No X | | |
| | FULL NAME OF HE NOT in hospital, of HOSPITAL OR WINSTITUTION AND LEASE OF THE NOTION OF THE PROPERTY OF THE PR | Let Horse 32 das | d. STREET ADDRESS | (If outside, give location) | Reside on Farm Yes No 🗌 | | |
| | ME OF DECEASED First Pe or print) | as h) of | alman | 4. DATE Month OP DEATH March | | | |
| 25 | cele Thite | 7. MARRIED NEVER MARRIED WIDOWED 2 DIVORCED | Lug 21/875 | 9. AGE (in years IF UNDER last (Whiday) Months | Devs Hours Min. | | |
| 10°. Ush | OCCUPATION (Give kind of work done in most of working life, even if retired) | 10b. KIND OF BUSINESS OR INDUSTRY | 11-BIRTHPLACE (City and state o | r country) 12. CIT | ZEN OF WHAT COUNTRY? | | |
| X a | Mes Holman | 136 MOTHER'S MAIDEN NAI | Medkins (| Carra 1 | Johnan | | |
| IS. Was | DECEASED EVER IN U. S. ARMED FORCE: | | 17. MEDRMANT /Levald /Le | aline () | iemallo | | |
| <u> </u> | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | se per line (a), (b), and (c).) | I blework | 212_ | INTERVAL BETWEEN ONSET AND DEATH | | |
| TYPEWRIT | Conditions, If any, DUE TO (b) | artriosal | Zeroni ger | end of | | | |
| BBON TY | which gave rise to above cause (a), stating the underlying cause last. | | Ü | 331x | | | |
| OR RIBE | PART II OTHER SIGNIFICANT CONDIT | TIONS CONTRIBUTING TO DEATH but IN | | | 19. WAS AUTOPSY PERFORMED? YES NO X | | |
| 돌 등 200. | ACCIDENT SUICIDE HOMICIDE | 20b. DESCRIBE HOW INJURY OCC | URRED. (Enter nature of injury i | n PART I or (FART II of item | 18.) | | |
| 6 5 | TIME OF Hour Month, Day, Year INJURY a.m. | | | | ···· | | |
| SS ONLY 20d. WHII WOR | INJURY OCCURRED 200. PLA | CE OF INJURY (e.g., in or about home, , factory, street, office bldg., etc.) | , 20f. CITY, TOWN, OR LOCAT | ION COUNTY | STATE | | |
| 21. | 21. I attended the deceased from 2-15-59, to 3-11-59 and last saw her alive on 3-11-59. Death-securred at | | | | | | |
| | / / | (Degree or title) | 22b. ADDRESS | is wo | 22c. DATE SIGNED 3-12-57 | | |
| 234 BUR | IAL, CREMATION, 23b. DATE (OVAL (Spority) 3/14/59 | 235 HAME OF CEMETERY OR O | CREMATORY 20, 10C | ATION (City, town, or county) |)(State) | | |
| | 7 | 7 30000 400 | ATE RECD. BY LOCAL REG. 26. | REGISTRAR'S SIGNATURE | 1 *00.1 | | |
| | - , vivivingun | (Licensed Embalmer's Stat | 7-1 1-0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | va. I. U. D. sel | TOWNELLE | | |

KS MATO 1888

STATEMENT BY LICENSED EMBALMER

| | rded on the reverse side of this certificate was embalmed, Student Embalmer No. |
|--|---|
| -,, | |
| working under my personal supervision. | 210 Business |
| Signature of Student Embalmer | Signed Camunghum Licensed Embalmer No. 3664 P. O. Address Lenne N |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.